

KENTUCKY APPLE FESTIVAL PUBLIC SERVICE INFORMATION  
BOOTH RULES  
2017

The Public Services Information Booths are for organizations that provide a service to the people of Johnson County or Surrounding counties.

All booths must be approved the chairperson of the Event or through the Board of Directors of the Festival.

A permit to operate your booth must be granted from the Event Chairperson. Your booth may be set up on Thursday, October 5, after 6 p.m. or before 8 a.m. on October 6, 2017.

The deadline of acquiring a booth for the Festival is September 23, 2017. Only 17 booths will be granted (on a first request basis).

Spaces are granted in 10 x 10 size.  
A fifty-dollar fee will be charged for each 10 x 10 space.

If a tent is used, it must be the kind that pops up or stands alone. (Tents that must be put in the ground will not be allowed). The requested party must provide all tables and chairs.

Your booth must be keep clean at all times.

No Public Booths are guaranteed a specific location.

The Kentucky Apple Board of Directors is no responsible for things stolen in your booth.

No retail items will be sold in your booth.

Please forward any request to:

Bobby McCool  
Public Service/Information Booths  
Kentucky Apple Festival  
PO Box 1245  
Paintsville, KY 41240  
OR Call after 6 pm (606) 226-5753

**KENTUCKY APPLE FESTIVAL  
2017 PUBLIC SERVICE INFORMATION APPLICATION**

Thursday, October 5th; FRIDAY, October 6th;  
AND SATURDAY, October 7<sup>th</sup>

APPLICATIONS NEED TO BE RECEIVED NO LATER THAN  
SEPTEMBER 1<sup>ST</sup>, 2017

**PLEASE PAY WITH CASHIER'S CHECK OR MONEY ORDER**

**BUSINESS NAME:** \_\_\_\_\_

**PERSON IN CHARGE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

**PHONE NUMBER:** ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

**EXACT SPACE  
REQUIRED** \_\_\_\_\_

10 x 10 MINIMUM Space - \$50.00.

No Room For Expansion After You Set Up: Your Space Must Include  
Any Walkways, Exits, Entrances, Any Vehicle That Will Be Part Of  
Your Space, Etc).

(LIST THE EXACT SPACE YOU REQUIRE).

**SPECIAL NEEDS:**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(WE WILL TRY TO ACCOMMODATE IF POSSIBLE)